

APPENDIX -IXMANDATORYPUBLICDISCLOSUE**A:GENERALINFORMATIO**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SAINT VIVEKANAND INTERNATIONAL SCHOOL |
| 2 | AFFILIATIONNO.(IFAPPLICABLE) | 531168 |
| 3 | SCHOOLCODE (IFAPPLICABLE) | 41125 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | OLD SAHARANPUR ROAD, NEAR AGRASAIN CHOWK JAGADHRI YAMUNA NAGAR, YAMUNANAGAR , HARYANA - 135003 |
| 5 | PRINCIPAL NAME | PAYAL DATTA |
| 6 | PRINCIPALQUALIFICATION | M.A.ENG, B.ED |
| 7 | SCHOOL EMAI LID | 41125@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8818000334 |

B:DOCUMENTSANDINFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKSOFUPLOADEDDOCUMENTSONYOURSCHOOL'SWEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UP GRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://stvis.org/wp-content/uploads/2023/06/Extension- 1_merged.pdf |

| | | |
|---|---|---|
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://stvis.org/wp-content/uploads/2023/06/Society.pdf |
| 3 | COPY OF NOOBJE CTION CERTIFICATE (NOC) ISSUED,IFAPPLICABLE, BY THE STATE GOVT./UT | https://stvis.org/wp-content/uploads/2023/06/NOC-1.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://stvis.org/wp-content/uploads/2023/06/Recognition-1.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://stvis.org/wp-content/uploads/2023/06/Building-Safety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://stvis.org/wp-content/uploads/2023/06/Fire-Safety.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://stvis.org/wp-content/uploads/2023/06/Extension- 1_merged.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://stvis.org/wp-content/uploads/2023/06/Safe-Drinking- Water.pdf |

NOTE:

THE SCHOOLS NEED TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|--|
|--------|-----------------------|--|

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|---|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://stvis.org/school-fee-details/ |
| 2 | ANNUAL ACADEMIC CALENDER | https://stvis.org/wp-content/uploads/2023/06/Annual-Calender.pdf |
| 3 | LISTOF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://stvis.org/wp-content/uploads/2023/06/School-Management-Committee.pdf |
| 4 | LISTOF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://stvis.org/wp-content/uploads/2023/06/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://stvis.org/mandatory-disclosure/ |

D:STAFF(TEACHING):

| SL NO. | INFORMATION | DETAILS |
|--------|------------------------|-------------|
| 1 | PRINCIPAL | PAYAL DATTA |
| 2 | TOTAL NO. OF TEACHERS | 30 |
| | PGT | 15 |
| | TGT | 10 |
| | PRT | 5 |
| 3 | TEACHERS SECTION RATIO | 30:1 |

| | | |
|---|--|-------------------|
| 4 | DETAILS OF SPECIAL EDUCATOR | MS.SUSHMITA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MR. RAHUL SINHMAR |

RESULTCLASS:X

| SL NO. | YEAR | NO.OF REGISTERED STUDENTS | NO.OF STUDENTS PASSED | PASSPERCENTAGE | REMARKS |
|--------|------|---------------------------|-----------------------|----------------|-----------|
| 1 | 2023 | 20 | 20 | 100 | EXCELLENT |
| 2 | 2024 | 77 | 71 | 93% | GOOD |

RESULTCLASS:XII

| SL NO. | YEAR | NO.OFREGISTERED STUDENTS | NO.OFSTUDENTS PASSED | PASSPERCENTAGE | REMARKS |
|--------|------|--------------------------|----------------------|----------------|---------|
| 1 | 2023 | 13 | 11 | 84.6% | GOOD |
| 2 | 2024 | 61 | 50 | 82% | GOOD |

E:SCHOOLINFRASTRUCTURE:

| SL NO . | INFORMATION | DETAILS |
|---------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (INSQ MTR) | 13991 |
| 2 | NO.AND SIZE OF THE CLASS ROOMS (INSQMTR) | 30&41 |
| 3 | NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (INSQ MTR) | 6&57 |

| | | |
|---|---------------------|-----|
| 4 | INTERNET FACILITY | YES |
| 5 | NO.OF GIRLS TOILETS | 5 |
| 6 | NO.OF BOYS TOILETS | 5 |

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|---|---|---|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=tYnuhrTf4kY |
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